CLERK'S OFFICE

APPROVED

Date: 4-0/

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Kendall, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Assembly Office For reading: APRIL 24, 2001

ANCHORAGE, ALASKA AR NO. 2001-131

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING KAY C. KIRKLAND FOR HER 26 YEARS OF SERVICE WITH THE MUNICIPALITY OF ANCHORAGE

WHEREAS, on August 1, 1974, Kay Kirkland began her initial employment with the Municipality of Anchorage working as a Secretary in the Right of Way Division of the Department of Property Management and Assessments; and

WHEREAS, for the next 8 years, Kay held various progressive positions which included Senior Office Assistant, Assistant Property Acquisition Officer, Property Acquisition Officer and Realty Officer II providing right-of-way acquisition and assistance to General Government and Utilities; and

WHEREAS, in July 1982, Kay became a Land Trust Specialist and one of two original employees who established the Heritage Land Bank; and

WHEREAS, since September 1986, Kay has worked at the Anchorage Water and Wastewater Utility (AWWU) as a Realty Officer III dedicated to providing right-of-way acquisition and assistance to Municipal Utilities; and

WHEREAS, Kay has represented AWWU at the Anchorage Area Utilities Association.

NOW, THEREFORE, the Anchorage Assembly resolves that:

KAY C. KIRKLAND

is recognized for her 26 years of service to the Municipality of Anchorage and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 24 day of 2001.

Chair

ATTEST:

Mininicipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

An 2001-131

| | AGENDA DOCUM | | <u> </u> | |
|----|---|-------|----------|--------------------------------|
| 1 | SUBJECT OF AGENDA DOCUMENT | | | DATE PREPARED 4/19/01 |
| | A Resolution Recognizing and Honoring Kay C. Kirkland for Her 26 Years of | | | INDICATE DOCUMENTS ATTACHED AR |
| | Service with the MOA | | | |
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| 2 | DEPARTMENT NAME Assembly DIRECTOR'S NAME Fay Von | | | Gemmingen |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | | | HIS/HER PHONE NUMBER |
| 4 | COORDINATED WITH AND REVIEWED BY | INITI | ALS | DATE |
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| | Mayor | | | |
| | Heritage Land Bank | | | |
| | Merrill Field Airport | | | |
| | Municipal Light & Power | | | |
| | Port of Anchorage | | | |
| | Solid Waste Services | | | |
| | Water & Wastewater Utility | | | |
| | Municipal Manger | | | |
| | Cultural & Recreational Services | | | |
| | Employee Relations | | | 36 |
| | Finance, Chief Fiscal Officer | | | |
| | Fire | | | |
| | Health & Human Services | | | |
| | Office of Management and Budget | | | |
| | Management Information Services | | | |
| | Police | | | |
| | Planning, Development & Public Works | | | |
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| | Facility Management | | | THE COLEMN WILLIAM |
| | Planning | | | 3/8 |
| | Project Management & Engineering | | | # 1002 6 I APA E |
| | Street Maintenance | | | EQ. |
| | Traffic | | | 351740 |
| | Public Transportation Department | | | |
| | Purchasing | | | |
| | Municipal Attorney | | | |
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| | Other | | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS A Men Mur | | | |
| | 7.C. ACRA | | | |
| 6 | SSEMBLY MEETING DATE 4/24/4/ 7 PUBLIC HEARING DATE REQUESTED — | | | |
| | 1104/01 | | | |